



Scotholme Primary and Nursery School

Fisher Street

Hyson Green

Nottingham

NG7 6FJ

Tel: 01159781968

Headteacher: Kate Hall

Deputy Headteacher: Carl Hollis

8 November 2019

Dear Parent/Carer

### Parent governor election nomination form

A parent governor vacancy currently exists and we welcome your application should you wish to stand for election.

To be eligible:

- You must be a parent/carer of a child at the school.
- You must not be employed by any local authority.
- You must undergo a Barring and Disclosure check.

Please consider the parent election procedures which are published on the SHINE website

<https://www.shine-mat.com/local-governance-1/> and complete the form overleaf and return to the school marked 'Confidential – for the attention of the clerk to the local governing body' by Monday, 18 November 2019.

If you would like to know more about what is involved please contact me or our clerk Helena Brooks via email [clerk@shine-mat.com](mailto:clerk@shine-mat.com).

Yours sincerely

**Kate Hall**

Headteacher - **Scotholme Primary and Nursery School**

**Nomination form for election of parent governor**

This form must be completed with full regard to the published parent election procedures<sup>1</sup>.

Nomination forms that are not completed according to the procedures may not be accepted.

There is one vacancy to be filled on this occasion. This place is reserved for an eligible parent/carer.

**To be completed by the proposer** (you may self-nominate should you wish):

Name (please print):

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**I wish to nominate:**

Name:

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Address:

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Signature of proposer:

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**To be completed by the candidate:**

I confirm that I am eligible to stand in accordance with the parent election procedures as published on SHINE's website and have read the letter explaining the role of the parent governor from the chair of the Board.

Signature of  
candidate:

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This form must be returned to the clerk to the local governing body by 3.30pm on **18 November 2019** at the latest.

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<sup>1</sup> <https://www.shine-mat.com/local-governance-1/>

**Summary of the election process (days are quoted in academy days)**

